



## ARIZONA CORPORATION COMMISSION

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EXECUTIVE DIRECTOR  
Matthew J. Neubert

SECRETARY  
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COMMISSIONERS  
Chairwoman Lea Márquez Peterson  
Sandra D. Kennedy  
Justin Olson  
Anna Tovar  
Jim O'Connor

### NOTICE

#### OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, January 11, 2022

9:00 a.m.

Hearing Room One  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) and (4) on the matters noticed herein.

Because of the guidance issued by state and federal officials regarding the Covid-19 pandemic, only essential Commission staff will attend in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Each party to and stakeholder interested in an Open Meeting agenda item will be permitted to appear by videoconference during the Commission's consideration of the item at Open Meeting. To participate by videoconference for an agenda item, a person must have an ACC Portal Account (create an account for free at <https://efiling.azcc.gov/cases> ) and must, by no later than 8:00 a.m. on the day of Open Meeting, complete the process on the ACC Portal to "Request to Speak at Open Meetings" for the item. A person who has completed the Request to Speak process for an agenda item will, at approximately 8:30 a.m. on Open Meeting day, receive an email with a WebEx link and instructions to participate in the Open Meeting. Parties and stakeholders may also opt to participate via telephone, using the phone number and code to speak shown below.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above at least 48 hours prior to the scheduled commencement of the Open Meeting.



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*Agendas are also available online at: [azcc.gov/agendas](http://azcc.gov/agendas)*

**Dial-in Phone Number:** 1-866-705-2554 Passcode to Speak: 241497

1-866-705-2554 Passcode to Listen Only: 2414978

*This meeting will be available online at: <http://www.azcc.gov/live>*

**NOTE:** The Commission may choose to take testimony under oath.

### **Pledge of Allegiance**

### **Invocation/Reflection**

### **Ceremonial Matters**

### **CHAIRWOMAN'S PROPOSED CONSENT AGENDA**

1. **MSM Financial LLC et al.** ([S-21154A-21-0126](#)) – Proposed Order of Revocation and Order for Administrative Penalties.
2. **First Federal Security, Inc. et al.** ([S-21141A-21-0022](#)) – Proposed Order to Cease and Desist, for Restitution, for Administrative Penalties and Consent to Same By: Respondents Tony Roland Spooner, Wendy Spooner, First Federal Security, Inc., and Rokay Unlimited, LCC.
3. **Voice of Guo Media, Inc. et al.** ([S-21173A-21-0401](#)) – Proposed Order to Cease and Desist, Order for Administrative Penalties and Consent to Same.
4. **Luxury Management Group, LLC et al.** ([S-21009A-20-0057](#)) – Recommended Opinion and Order to Cease and Desist, for Restitution, and Administrative Penalties to Luxury Management Group, LLC; MTE 2013 Trust; Michael Barry Eckerman; Tonya Eckerman.
5. **Boomerang Wireless, LLC** ([T-20861A-21-0277](#)) – In the Matter of the Joint Petition of Boomerang Wireless, LLC and ViaOne Acquisition Company, LLC for the Approval of the Transfer of Control of Boomerang Wireless, LLC to ViaOne Acquisition Company, LLC.
6. **Peerless Network of Arizona, LLC** ([T-20590A-21-0376](#)) – In the Matter of the Application of Peerless Network of Arizona, LLC for Approval for the Transfer of Customers from Call One, Inc. to Peerless Network of Arizona, LLC.
7. **MEC Communications, LLC** ([T-21112A-21-0049](#)) – In the Matter of the Application of MEC Communications, LLC for Designation as an Eligible Telecommunications Carrier in the State of Arizona.
8. **Arizona Corporation Commission** ([RG-00000A-21-0217](#)) - Staff Memorandum and Order for a Notice of Proposed Rulemaking to Revise the Pipeline Safety Rules.



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9. **Tacna Water Management Company** ([W-01344A-21-0207 & W-01344A-04-0815](#)) – In the Matter of the Application of Tacna Water Management Company for Approval of the Cancellation of its Certificate or Convenience and Necessity.
10. **Cerbat Water Company** ([W-02391A-19-0209](#)) – In the Matter of the Application of Cerbat Water Company, Inc., for an Extension of Certificate of Convenience and Necessity.
11. **Walden Meadows Community Co-Op** ([W-02369A-21-0069](#)) – In the Matter of the Application of Walden Meadows Community Co-Op for Approval of a Financing Application.
12. **Graham County Electric Cooperative, Inc.** ([E-01749A-19-0108](#)) – Request for an Extension of Time (Decision No. 77500) Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
13. **Navopache Electric Cooperative, Inc.** ([E-01787A-18-0104](#)) – Navopache Electric Cooperative Inc.'s Revised Electric Service Policies and Standards Manual.
14. **UNS Electric, Inc.** ([E-04204A-20-0198](#)) – Revised Budget for the 2021-2022 Implementation Years.
15. **Mohave Electric Cooperative, Inc.** ([E-01750A-21-0241](#)) – In the Matter of the Application of Mohave Electric Cooperative, Inc.'s. for Approval of its 2022 Renewable Energy and Tariff Plan.
16. **Trico Electric Cooperative, Inc.** ([E-01461A-21-0234](#)) – In the Matter of the Application of Trico Electric Cooperative, Inc. for Approval of its 2022 Renewable Energy Standard Tariff Implementation Plan.
17. **Solar Pepper Power, LLC** ([L-21165A-21-0341-00196](#)) – In the Matter of the Application of Solar Pepper Power, LLC, in Conformance with the Requirements of Arizona Revised Statutes 40-360, et seq., for Certificates of Environmental Compatibility Authorizing the Serrano Solar Project Gen-Tie, Which Includes the Construction of a New Double-Circuit Transmission Line and Associated Facilities Originating in Either Pima or Pinal County and Interconnecting at the Existing APS Saguaro Facility and/or the Existing TEP Tortolita Substation in Pinal County, Arizona. CEC1 & CEC2; Approval of Legal Division Sample Order 1.

### **REGULAR AGENDA**

18. **EPCOR Water Arizona, Inc.** ([WS-02987A-06-0663](#)) – Extends Time Deadline Contained in Decision Nos. 69414, 71242, 72531, 74156, 76096 and 77591 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
19. **EPCOR Water Arizona Inc.** ([WS-01303A-20-0177](#)) – In the Matter of the Application of EPCOR Water Arizona Inc. for a Determination of the Current Fair Value of its Utility Plant and Property and Increases/Decreases in its Rates and Charges Based Thereon for Utility



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Service by its Agua Fria, Anthem, Chaparral, Havasu/Brooke, Mohave, North Mohave, Paradise Valley, Sun City, Sun City West, Tubac, and Willow Valley Districts and for Consideration of Consolidation Proposals.

20. **Arizona Public Service Company** ([E-01345A-19-0236](#)) – Order Correcting Decision No. 78317 *Nunc Pro Tunc*.
21. **Arizona Public Service Company** ([E-01345A-19-0236](#)) – Order Revising Decision No. 78317 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
22. **UNS Electric, Inc.** ([E-04204A-21-0374](#)) – In the Matter of the Application of UNS Electric, Inc. for Approval of a Temporary Purchased Power and Fuel Adjustment Clause Surcharge for the Period of February 1, 2022 Through January 31, 2024.
23. **UNS Electric, Inc.** ([E-04204A-18-0065](#)) – Order to Modify Decision No. 76720 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
24. **Qwest Corporation dba CenturyLink QC** ([T-01051B-19-0001](#)) – Update on Remedy Plan Regarding Commission’s Inquiry/Investigation of Qwest Corporation dba CenturyLink QC Regarding 911 Outages; and ([T-01051B-19-0183](#)) In the Matter of the Commission’s Inquiry/Investigation Regarding the Adequacy of the Equipment and Facilities of Qwest Corporation D/B/A CenturyLink, QC.
25. **Arizona Corporation Commission - Arizona Universal Service Fund** ([T-00000A-20-0336](#)) – Commission Discussion and Possible Vote regarding Potential Changes to the Arizona Universal Service Fund to Encourage the Deployment of Broadband and Remove Barriers to Infrastructure Investment in Advanced Telecommunications Capacity to Provide the Broadest Connectivity Reasonably Attainable to End Users and Assure Universal Service for All of Arizona.
26. **Arizona Corporation Commission** – Commission discussion and consideration but no vote regarding each Commissioner’s policies and objectives for the ensuing calendar year, including discussion and possible direction to Commission Staff regarding the order and priority of any pending workshops or rulemaking processes; update from Commission Staff on the status of any pending workshops, rulemaking processes, and other open generic dockets at the Commission; update from Commission Staff regarding any new policymaking or rulemaking opportunities at the Commission, as well as any general opportunities for administrative or regulatory improvement; opportunity for members of the public to provide brief comments on issues and policies they would like to see the Commission address in the ensuing calendar year.
27. **Arizona Corporation Commission** – Commission Discussion, Consideration, and Recap of Items or Requests to be Included on the Next Regular Open Meeting Agenda; Opportunity for Commissioners to Request Specific Items be Included on the Next Regular Open Meeting Agenda.